

International Trade Exhibition

AFRICA

**Discover Business Opportunities with  
Trade Development Authority of Pakistan**

TDAP offers an excellent opportunity to showcase your products and develop business with international buyers through this fair.

# PROPAK Africa 2022

PACKAGING • PROCESSING • PRINTING • PLASTICS

Johannesburg - South Africa

**March 08-11, 2022**

**Products in focus**

- Converting:** converting equipment for packaging, plastics, printing & consumables
- Packaging Materials:** aluminum, flexible packaging, board, labelling, substrates, paper, polymers, tinplate & rigid plastics
- Packaging Suppliers:** adhesives, boxes, cans, closures, containers, cartons, components, flexible packaging, glass & plastic bottles, drums, pouches, tubes & others
- Packaging/Ancillary Machinery:** bottling, capping, canning, conveying, cartooning, form-fill seal, shrink-wrapping

**Participation Fee Rs.199,000/- for 9 Sq.m**

*TDAP reserves the right to revise Participation Fee or change the terms & conditions of participation at any stage.*

**Disclaimer:** "The Trade Development Authority of Pakistan does not work in liaison with any private marketing companies or agents for its participation in International Trade Exhibitions."

For Product's category and Participation's terms & conditions visit TDAP's website <http://www.tdap.gov.pk>

**Last date to apply: January 28, 2022**

**Ms. Shukaiba Ghafoor**

Assistant Director

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**Trade Development Authority of Pakistan**

MINISTRY OF COMMERCE-GOVERNMENT OF PAKISTAN

62 Garden Block, New Garden Town, Lahore URL: [www.tdap.gov.pk](http://www.tdap.gov.pk)





APPLICATION FOR PARTICIPATION IN FAIR / EXHIBITION

(Note: Please see terms and conditions on last page)

Annex II

Name of the Fair:- \_\_\_\_\_

1. Company Details:-

- a) Name of the Firm: \_\_\_\_\_
b) Address (Head Office): \_\_\_\_\_
c) Address (Factory ): \_\_\_\_\_
d) Tel (Office): \_\_\_\_\_
e) Fax: \_\_\_\_\_
f) E-mail: \_\_\_\_\_
g) URL: \_\_\_\_\_

2. Contact/Focal Person:-

- a) Name: \_\_\_\_\_
b) Designation: \_\_\_\_\_
c) CNIC: \_\_\_\_\_
d) Tel (Office): \_\_\_\_\_
e) Cell: \_\_\_\_\_
f) E-mail: \_\_\_\_\_

3. Status of the Company:-

- a) Type of Business: [ ] Manufacturer [ ] Commercial Exporter [ ] Manufacturer cum Exporter [ ] Other
b) Ownership Status: [ ] Proprietorship [ ] Limited [ ] Partnership [ ] Other
c) Category of Exports: [ ] Established Exporter (\*) [ ] New Exporter (\*\*\*) [ ] SME(\*\*) [ ] Women Entrepreneur (\*\*\*\*)

d) Registration details: N.T.N.# \_\_\_\_\_ REX # \_\_\_\_\_  
 Sales Tax# \_\_\_\_\_

e) Membership(s): Chamber: \_\_\_\_\_  
 Trade Association: \_\_\_\_\_

4. **Products to be display during the fair:** \_\_\_\_\_

a. *HS Code description of products:*

	HS Code (6 Digits)	Product Description

b. Annual Production Capacity

S. No	Products	Production Capacity (measuring Unit)

5. Company Certifications:

International i) \_\_\_\_\_  
 ii) \_\_\_\_\_  
 iii) \_\_\_\_\_

National i) \_\_\_\_\_  
 ii) \_\_\_\_\_  
 iii) \_\_\_\_\_

6. **Product Certifications:** I) \_\_\_\_\_  
 II) \_\_\_\_\_  
 iii) \_\_\_\_\_

7. **No. of Employees**

Permanent: \_\_\_\_\_ Contract: \_\_\_\_\_ Others: \_\_\_\_\_

8. **Value of Machinery / Assets (Rs. Millions):** \_\_\_\_\_

9. **Exports:**

<b>Total Certified Export for last three years. (Verified by the Bank)</b>	Items as above	Preceding then previous Financial year (July-June)	Previous Financial year (July-June)	Current Financial year (July-June)	Bank (s) detail
	Value Million (US\$)				
	Value Million (Pak Rs.)				

*Please add point as per following for new exporters:*

<b>For New Exporters: Total Turn Over for last three years. (attach Bank Statement)</b>	Items as above	Preceding then previous Financial year (July-June)	Previous Financial year (July-June)	Current Financial year (July-June)	Bank (s) detail
	Value Million (Pak Rs.)				

10. **Major Exports Destination:**

\_\_\_\_\_  
 \_\_\_\_\_

11. **Participation Detail:**

a) **Previous Participation in the Fair through TDAP:**

Previous Financial year \_\_\_\_\_

\_\_\_\_\_

Preceding Financial year \_\_\_\_\_

\_\_\_\_\_

b) **Previous Participation; without TDAP's support :-**

\_\_\_\_\_

**c) Name of the Representative (s):**

Previous event attended by the Representative Yes  No

i) Name: \_\_\_\_\_  
Designation: \_\_\_\_\_  
Passport No.: \_\_\_\_\_, Validity: \_\_\_\_\_

Previous events attended by the Representative Yes  No

ii) Name: \_\_\_\_\_  
Designation: \_\_\_\_\_  
Passport No.: \_\_\_\_\_ Validity: \_\_\_\_\_

**12. Participation With:**

Subsidized participation  without Subsidy participation (*Full Fee*)

**13. Participation Fee:**

i) Pay Order / DD No.: \_\_\_\_\_ ii) Amount (Rs.): \_\_\_\_\_  
iii) Date: \_\_\_\_\_ iv) Bank: \_\_\_\_\_

**14. Any other suggestion or Recommendation:**

\_\_\_\_\_  
\_\_\_\_\_

**Declaration:**

- i. *I /We hereby solemnly state that the above information is true to the best of my/our knowledge and belief. I/ We further solemnly undertake that if, at any stage the above information provided by me/us is found to be incorrect or fraudulently given, I/we shall be liable to pay penalty to TDAP as determined by Competent Authority of TDAP and TDAP may also initiate criminal proceedings against me/us under the relevant Law (s).*
  
- ii. *I/we also solemnly undertake to abide by the rules, procedures as prescribed by TDAP and to accept TDAP's decision in all matters concerning participation in the Fair / Exhibition.*

**SIGNATURE OF CHIEF EXECUTIVE/  
MANAGING PARTNER/PROPRIETOR**

\_\_\_\_\_

Date: \_\_\_\_\_

**NAME WITH DESIGNATION**

\_\_\_\_\_  
\_\_\_\_\_

Company Seal

\_\_\_\_\_

**15. Required Documents:-**

- i. *Participation fee in shape of Pay Order / Demand Draft in favour of TDAP.*
- ii. *Company brochure / Product Catalog / Company Profile / visiting card*
- iii. *Export Performance for last three years duly verified by bank for regular exporters.*
- iv. *Bank statements of last three years in case of new comers/Women Entrepreneur.*
- v. *Copy of Membership Certificate of Recognized Trade body*
- vi. *Photocopies of Passport(s) of the person(s) representing the company during the fair.*
- vii. *Copy of NTN certificate*
- viii. *Copy of all Certifications.*

**16. Brief Terms and Conditions:-**

- I. *Applications after due date or without valid Pay Order / Bank Draft will not be entertained.*
- II. *Non-submission of required documents noted against S. Nos 15 (i – viii) above shall render the applicant ineligible*
- III. *The form should be properly filled in and verified*
- IV. *Wrong and incomplete information may lead to disqualification*
- V. *Visa recommendation letters will be issued only to Director/CEOs of the companies.*
- VI. *Once an applicant's selection is confirmed, the participation fee shall not be refunded.*
- VII. *In case of SCE; participants should provide top quality products in appropriate packing (Weight will be decided by the TDAP as per policy).*
- VIII. ***For more details, Guidelines for Participation in International Trade Fair may please be perused on TDAP's website (www.tdap.gov.pk)***